

**LAND PLANNING COMMITTEE**  
**Chairman – Commissioner Knight**

**INSPECTION SERVICES**

*Mr. Bill Mullins*

*No items submitted.*

**LAND PLANNING & DEVELOPMENT SERVICES**

*Mr. Frank Humber*

1. **Beverage Case – (Not a public hearing):**

**B-2013-002:** Clyde Thomas Pitts Post 255 Inc., applicant, Thomas William O’Janovac, manager d/b/a American Legion Post 255, request approval of an 031 – Club Liquor (On Premise) License on Parcel ID# 13-30-2-001-025.000 in Sec 30, Twp 16, Range 2W. Zoned C-3 (Commercial) (Site Location: 3855 Old Black Creek Rd, Fultondale, AL 35068) (FULTONDALE)

Three Public Hearings were conducted during the rezoning case process and restrictive covenants were recorded in Probate Court by the property owner.

2. **Beverage Case – (Public hearing):**

**B-2013-001:** Allison Coker, applicant, d/b/a Smith Camp Store, request approval of an 040 – Retail Beer (On or Off Premise) License on Parcel ID# 18-28-0-000-001.500 in Sec 28, Twp 17, Range 7W. Zoned A-1 (Agriculture – Grandfathered Existing Non-conforming) (Site Location: 8763 Smith Camp Rd, Adger 35006) (SMITH CAMP) **TO BE HEARD ON THURSDAY, MARCH 26, 2013.**

**STORM WATER MANAGEMENT**

*Ms. Zhaleh McCullers*

*No items submitted.*

**BOARD OF REGISTRARS**

*Mr. Barry Stephenson*

*No items submitted.*

**EMERGENCY MANAGEMENT AGENCY**

*Mr. Allen Kniphfer*

*No items submitted.*

**DISTRICT ATTORNEY**

*Hon. Brandon Falls / Hon. Arthur Green*

*No items submitted.*

**PROBATE COURT**

*Judge Alan King*

*No items submitted.*

**FAMILY COURT**

*Mr. Jeff McGee*

*No items submitted.*

**YOUTH DETENTION**

*Mr. Tommy Rouse*

*No items submitted.*

**STATE COURTS**

*Judge Houston Brown*

*No items submitted.*

**CIRCUIT CLERK**

*Ms. Anne-Marie Adams*

*No items submitted.*

**LAW LIBRARY**

*Ms. Laura Covington*

*No items submitted.*

**ANIMAL CONTROL**

*Commissioner Knight*

3. Resolution to extend the month to month animal control agreement with Birmingham Jefferson Animal Control Services, Inc. an additional 30 days.

**E-911**

*Chief Howard Summerford*

*No items submitted.*

**COUNTY ATTORNEY**

*Mr. Jeff Sewell*

*No items submitted.*

**COUNTY MANAGER**

*Mr. Tony Petelos*

*No items submitted.*

**OTHER BUSINESS**

*Commissioner Joe Knight*