

NOTICE TO BIDDERS

Sealed Bid Proposals will be received by the Environmental Services Department, Jefferson County, Alabama, in Room 270, Commission Chambers, Courthouse, Birmingham, Alabama, until 10:00 A.M. local time on **Wednesday, April 3, 2013**, and then publicly opened and read for the **2013 Sewer Line Point Repairs, Contract 1**.

This work will consist of 29 Sanitary Sewer Point Repairs located throughout Jefferson County.

Plans and Specifications are on file for inspection in the office of the **Environmental Services Department, 716 Richard Arrington Jr. Boulevard North, Suite A300, Birmingham, Alabama 35203**. Complete sets of these Contract Documents may be obtained from **The Office of Sewer Construction & Maintenance, 716 Richard Arrington Jr. Boulevard North, Suite B-330, Birmingham, Alabama 35203, (205) 325-5127**, for a deposit in the amount of **\$100.00 in the form of a check or money order. Cash will not be accepted.** This deposit is commensurate with the cost of reproduction, handling, and distribution of these contract documents. Pre-qualified contractors who submit a bid are eligible to have their deposit refunded if the documents are in suitable condition to be used as contract documents and are returned within ten (10) days of the bid date.

NO BID PROPOSAL SHALL BE ACCEPTED AFTER THE TIME STATED FOR RECEIVING BID PROPOSALS IN THIS NOTICE. ENVELOPES CONTAINING CONTRACTOR'S BID PROPOSALS MUST PROMINENTLY DISPLAY THE NAME AND ADDRESS OF THE FIRM AND THE CONTRACTOR'S ALABAMA LICENSE NUMBER WITH THE DATE OF RENEWAL ON THE FRONT OF THE ENVELOPE. THESE REQUIREMENTS SHALL NOT BE WAIVED.

The Contractor is hereby advised that TIME IS OF THE ESSENCE on this project. The Contract Time for this project is **one hundred eighty (180)** consecutive calendar days. Liquidated damages will be assessed if this time limit is exceeded. The Contractor may apply for an extension of time in accordance with the provisions of the Contract; however, such an extension must be approved prior to the Contract Completion Date to avoid the imposition of liquidated damages.

The Contractor is hereby advised that a Pre-Bid Conference will be held at the Shades Valley Training Facility, 1331 Oak Grove Road, Birmingham, Alabama, on Wednesday, March 27, 2013 at 2:00 pm. This Pre-Bid Conference is MANDATORY for all contractors planning to submit a Bid Proposal on this project.

THE ATTENTION OF ALL BIDDERS IS CALLED TO THE PROVISIONS OF THE STATE LAW GOVERNING GENERAL CONTRACTORS, AS SET FORTH IN ALABAMA CODE SECTIONS 34-8-1 THROUGH SECTION 34-8-28 (1975), AS AMENDED, CHAPTER 4, SECTION 65 TO 82 (INCLUSIVE) OF TITLE 46 OF THE CODE OF ALABAMA OF 1940, AS AMENDED; AND BIDDERS SHALL BE GOVERNED BY SAID LAW INSOFAR AS IT IS APPLICABLE. THE ABOVE MENTIONED PROVISIONS OF THE CODE MAKE IT

ILLEGAL FOR THE OWNER TO CONSIDER A BID PROPOSAL FROM ANYONE WHO IS NOT PROPERLY LICENSED UNDER SUCH CODE PROVISIONS.


THE ATTENTION OF BIDDERS IS CALLED TO THE PROVISIONS OF ALABAMA CODE SECTION 39-2-14 (1975) AS AMENDED, REQUIRING A NONRESIDENT CONTRACTOR TO REGISTER WITH THE DEPARTMENT OF REVENUE PRIOR TO ENGAGING IN THE PERFORMANCE OF A CONTRACT IN THE STATE OF ALABAMA.

THE ATTENTION OF BIDDERS IS CALLED TO THE PROVISIONS OF ALABAMA CODE SECTION 39-3-5 (1975) AS AMENDED, REGARDING PREFERENCE TO RESIDENT CONTRACTORS.

THIS PROJECT IS CLASSIFIED AS CLASS "A" (8" through 12" Diameter) SEWER LINE PROJECT. ALL PROSPECTIVE BIDDERS MUST BE PRE-QUALIFIED WITH THE JEFFERSON COUNTY ENVIRONMENTAL SERVICES DEPARTMENT TO BID CLASS "A" SEWER PROJECTS IN ORDER TO BID ON THIS PROJECT. TO PRE-QUALIFY WITH THE DEPARTMENT AND TO CONSTRUCT CLASS "A" SEWER LINES, EACH PROSPECTIVE BIDDER MUST FURNISH WRITTEN EVIDENCE OF COMPETENCY AND EVIDENCE OF FINANCIAL RESPONSIBILITY TO THE COUNTY.

ACCORDINGLY, THE COUNTY WILL NOT ACCEPT PRE-QUALIFICATIONS AFTER March 22, 2013. BID PROPOSAL FORMS WILL NOT BE ISSUED TO PROSPECTIVE BIDDERS WHO DO NOT PRE-QUALIFY.

CONTRACTORS ARE ENCOURAGED TO CONTACT THE JEFFERSON COUNTY ENVIRONMENTAL SERVICES DEPARTMENT, 716 RICHARD ARRINGTON JR. BOULEVARD NORTH, SUITE A300, BIRMINGHAM, ALABAMA, IN ADVANCE OF THE DEADLINE TO DETERMINE IF THE CONTRACTOR IS PRE-QUALIFIED TO CONSTRUCT CLASS "A" SEWER PROJECTS, OR FOR OTHER INFORMATION REGARDING THE REQUIREMENTS FOR PRE-QUALIFICATION.

BY: 

David Denard
Director of Environmental Services
Jefferson County, Alabama